

## **2023 Summer Camp Registration**

| Paticipant Information  |  |          |           |           |           |             |        |  |
|---|--|----------|-----------|-----------|-----------|-------------|--------|--|
| Camp Participant Name:  |  |          |           |           |           |             |        |  |
| Gender:   | Handedness: Right / Left (please circle one) |          |           |           |           |             |        |  |
| Birth Date(MM/DD/YY):   |  |          |           |           |           |             |        |  |
| Parent / Guardian Information   |  |          |           |           |           |             |        |  |
| Name:   |  |          |           |           |           |             |        |  |
| Relationship to Child:  |  |          |           |           |           |             |        |  |
| Address:  |  |          |           |           |           |             |        |  |
| Phone: Email:   |  |          |           |           |           |             |        |  |
| Emergency Contact   |  |          |           |           |           |             |        |  |
| Name:   |  |          |           |           | Phone:    |             |        |  |
| Name:   |  |          |           |           | Phone:    |             |        |  |
| Activity  |  |          |           |           |           |             |        |  |
|   |  |          |           |           | Golf      |             |        |  |
|   |  | Location | Closter & | Northvale |           | NYCC        |        |  |
|   | Date   | Level    | Beginners |           | Advanced  | Pre-College | Amount |  |
|   |  | Time     | 10 -11:45 | 1- 2:45   | 4:30-7:00 | 2 Days      |        |  |
|   |  | Fee      | \$240 /wk | \$240 /wk | \$525/wk  | \$1795/WK   |        |  |
| WK1   | June 26th - June 29th                        |          |           |           |           | > <         |        |  |
| WK2   | July 10th -July 13th                         |          |           |           |           | Wed, Thurs  |        |  |
| WK3   | July 17th -July 20th                         |          |           |           |           | > <         |        |  |
| WK4   | July 24th - July 27th                        |          |           |           |           | > <         |        |  |
| WK5   | July 31st - Aug 3rd                          |          |           |           |           | > <         |        |  |
| WK6   | Aug 7th - Aug 10th                           |          |           |           |           | > <         |        |  |
| WK7   | Aug 14th - Aug 17th                          |          |           |           |           | > <         |        |  |
| WK8   | Aug 21st - Aug 24th                          |          |           |           |           | > <         |        |  |
| ** List all allergies or health conditions of the participant that needs special attention, if any: |  |          |           |           |           |             |        |  |
| Parent/Guardian's signature:  |  |          |           |           |           |             | Date:  |  |
| Print Name:   |  |          |           |           |           |             |        |  |

- \* \$55 for one time no refundable registration fee
- \* 5% Extra Discount for early registration ( before April 15th 2023)
- \* 4% Extra Charges for Credit Card Payment